## **UNOFFICIAL COPY**

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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/25/2003 07:38 AM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

1997061123/254234B

FOR VAI L'E RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION 1500 NORTH 19TH ST. MONROE. LA 71201

all the rights, title ar dinterest of undersigned in and to that certain Real Estate Mortgage dated 11/07/01 executed by GLORIA O'MALLEY, A SINGLE WOMAN

to CITIZENS BANK MORTGAGE CORPORATION, A MICHIGAN CORPORATION

and whose address is 328 S. SAGINAW S7, FLINT, MI 48502

recorded on December 4, 2001 as Document No. 0011138384
County Records. State of Illinois

in Book/Volume No.

, page(s)

cook

County Records, State of Illinois , on real estate legally described as follows:

LOT 2 IN THE RESUBDIVISION OF THE SOUTH HALF OF LOT 156 (EXCEPT THE WEST 17 FEET THEREOF) IN FREDERICK H BARTLETT'S FIRST ADDITION TO FREDERICK H BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, AND THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 31 AND THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 31 ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEXIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED MAY 12, 1950 AS DOCUMENT 14799684, IN COOK COUNTY, ILLINOIS.

PARCEL # 19-31-300-010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**ASSIGNMENT OF REAL ESTATE MORTGAGE** 

ISC/CASM\*\*//0592-L

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Loan No. 1410911901

SY 2ps

MARY TOWNLEY, VICE PRESIDENT/	Witness: KATHLEEN A. WAGNER
Mary Sourcey	No pale, D. cool too
STEVEN W. DAVIS, ASSISTANT VICE PRESIDENT	Witness: JEANETTE T. DOVER
Letus W. Dema	Just & Sun
CITIZENS BANK MORTGAGE CORPORATION	DATED: November 7. 2001

STATE OF MICHIGAN

( GENESEE

( )

On Movember 7, 2001 before me, the undersigned, a Motary Public in and for the said County and State, personally appeared Steven W. Davis and Mary Townley

to me personally known, who, being duth sworn by me, did say that he/she/they is/are the Assistant Vice President and Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and a sead of said corporation.

My commission expired: 10/3/2006

(Official Seal)

THIS INSTRUMENT PREPARED BY AND RETURN TO:

CITIZENS BANK, MORTGAGE DEPT. #001081

328 S. SAGINAW ST., FLINT, MI 48502

ISC/CASM\*\*//0592-L

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