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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/26/2003 07:19 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Satisfaction

Commercial Federal Bank #:0014602263 "LEWIS" Lender ID:02209 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHRISTOPHER J LEWIS AND CHRISTINE S LEWIS, HUSBAND AND WIFE
Original Mortgagee: MERS, INC AS NOMINEE FOR RBC MORTGAGE COMPANY
Dated: 07/26/2002 Recorded: 08/14/2002 in Book/Reel/Liber: 1031 Page/Folio: 0194 as Instrument No.: 0020889023, in the county of Cook State of Illinois

Legal: PARCEL 1: UNIT 5 AND PARKING SPACE UNIT P-19 IN NORTH 18 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9, 10 AND 11 IN BLOCK 2 IN PICKET'S SECOND ADDITION TO CHICAGO, BEING LOT 4 OF ASSESSOR'S DIVISION OF PART OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00199603, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00199603.

BOTH TAX ID (17-06-201-028-1005 17-06-201-208-1034)

Assessor's/Tax ID No. 17-06-201-028-1005 17-06-201-028-1034

Property Address: 1849 W NORTH AVENUE UNIT 5, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S - yes
P - 2
S - no
M - yes
A. H.

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Satisfaction Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On June 16th, 2003

By: *Marcia Whetsten*
MARCIA WHETSTEN, Vice-President

STATE OF Missouri
COUNTY OF Stone

ON June 16th, 2003, before me, BETTY AMBROSE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared MARCIA WHETSTEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Betty Ambrose
BETTY AMBROSE
Notary Expires: 05/13/2007

BETTY AMBROSE
Notary Public - Notary Seal
STATE OF MISSOURI
STONE COUNTY
My Commission Expires May 13, 2007

(This area for notarial seal)

Prepared By: Marcia Whetsten, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412