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Recording Requested by / Return To: RHONDA A SPENNER 1688 Kingsdale Rd, HOFFMAN ESTATES, IL 60195



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2003 10:14 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the underlighted owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FAP 40 HOME MORTGAGE INC Original Mortgagor: RHONDA A SP'.1\" ER, DALE E SPENNER

Recorded in Cook County, Illinois, on 05/27/32 as Instrument # 0020586796

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/05/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 05/05/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0239818 P.I.F.: 04/21/03

FINAL RECON.IL 90350 118.00 1 05/05/03 03:32:44 12-031 IL Cook 6472:24 86

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0239818

(12-031 IL Cook)

Tax ID: 07-08-204-010

Date of mortgage: 05/03/02 Amount of mortgage: \$151900.00 Address: 1688 Kingsdale Rd Hoffman Estates, II 60195
LOT 2 IN BLOCK 202 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXI, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4
AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 30, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO
THE PLAT THEREOF RECORDED MAY 13, 1965, AS DOCUMENT NUMBER 19463901, IN THE OFFICE OF THE RECORDER OF DEEDS, IN
COOK COUNTY, ILLINOIS.

