

UNOFFICIAL COPY



0323504181

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 10:20 AM Pg: 1 of 2

Recording Requested by / Return To:
JAY PAREKH
40 East 9th St 1004, CHICAGO, IL 60605

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: JAY PAREKH

Recorded in Cook County, Illinois, on 02/15/02 as Instrument # 0020175831

Tax ID: 17-15-304-037

Date of mortgage: 01/29/02 Amount of mortgage: \$199850.00 Address: 40 E 9th St 1004 Chicago, IL 60605

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/05/2003

Mortgage Electronic Registration Systems, Inc.

By: *Nannette Thomas*
Nannette Thomas
VP - Loan Documentation

State of Nevada
County of Washoe

On 05/05/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Mortgage Electronic Registration Systems, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 9933955 P.I.F.: 04/22/03
FINAL RECON.IL 90350 65.00 1 05/05/03 03:32:44 12-031 IL Cook 6481:65 61
MIN#: 1000390-4612789857-1 MERS Tel.#: 1-888-679-6377

rev. 90350 / 9933955

Handwritten initials/signature

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Loan Number: 9933955

Stco Code: 12-031

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 Land referred to in this commitment is described as all that certain property situated in the County of COOK and state of IL and being described in a deed dated Feb-28-2001, and recorded Jun-04-2001, among the land records of the County and state set forth above, and referenced as follows : Document Number 0010474004. PARCEL 1: UNIT 1004 IN THE BURNHAM PARK PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT F TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS. PARCEL 2; NON-EXCLUSIVE RIGHT TO PARK ONE VEHICLE IN PARKING SPACE GRANTED IN DEED FROM WYDOE DEVELOPMENT LLC, AND AS SET FORTH IN PARKING EASEMENT RECORDED AS DOCUMENT NUMBER 00144353 ON LAND MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT. AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS. CONDITIONS, RESTRICTIONS. AND EASEMENTS RECORDED February 28, 2000 AS DOCUMENT NUMBER 00144974.
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Cook County Clerk's Office