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Recording Requested By: American Release Corporation

When Recorded Return To:

Brett Williams 643 W Belmont Ave Apt 2 CHICAGO, IL 60657-4979



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/25/2003 07:41 AM Pg: 1 of 2

SATISFACTION

WAMU-VH #:0608544631 "Williams" D:784/1684904146 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRETT WILLIAMS, IND TAMMY WILLIAMS HUSBAND AND WIFE Original Mortgagee: GUARANTEED RATE INC Dated: 11/15/2002 and Recorded 12/05/2002 as Instrument No. 0021343096 Book/Reel/Liber 3619, Page/Folio 0136, 17 the County of COOK State of ILLINOIS

Legal:

UNIT NUMBER 2 IN THE 643 WEST BELMON, AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 22 IN HITCHCOCK AND WILSON'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 IN BICKERDIKE AND STEELE'S SUBDIVICION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00184410; TOGETHER W"TH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY ILLINOS.

Assessor's/Tax ID No.: 14-28-101-039-1002

Property Address: 643 West Belmont Ave #2, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On <u>June 05, 2003</u>

--

ASST. VICE PRESIDENT

MLR*20030605-0084 ILCOOK COOK IL BAT: 18000 KXILSOM1

S-yes P-2 S-no M-yes

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Satisfaction Page

STATE OF Missouri COUNTY OF Stone

ON June 05, 2003, before me, JOHN FORD, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Jeff Prose, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) executed the instrument. acted,

JOHN

/13/2007 Not#ry Expires

JOHN FORD Notary Public - Notary Seal STATE OF MISSOURI STONE COUNTY My Commission Expires May 13, 2007

(This area for notarial seal)

Kimb.

GRAGO

GR Prepared By: John Ford, P.O. Box 458, Kimberling City, Mo. 65686 417-739-9412