

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 11:37 AM Pg: 1 of 2

Recording Requested by / Return To:
HOLLIS NAPOLI
17156 Walter Street, LANSING, IL 60438



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: EMBASSY MORTGAGE CORPORATION

Original Mortgagor: HOLLIS NAPOLI

Recorded in Cook County, Illinois, on 08/25/99 as Instrument # 99809212

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/27/2003

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

By: Nannette Thomas

Nannette Thomas

VP - Loan Documentation

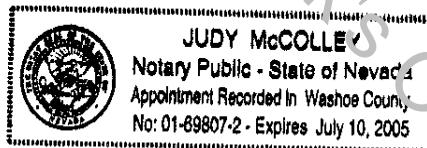
State of Nevada County of Washoe

On 06/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Judy McColley

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 7769889 P.I.F.: 06/12/03

FINAL RECON.IL 90350 120.00 1 06/27/03 03:32:23 12-031 IL Cook 7402:39 116

rev. 90350 / 7769889

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J.M.

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7769889 (12-031 IL Cook)

Tax ID: 30-29-102-061

Date of mortgage: 05/28/99 Amount of mortgage: \$83600.00 Address: 17156 Walter St Lansing, IL 60438

LOT 24 (EXCEPT THE NORTH 10 FEET THEREOF) ALL IN BLOCK 5, IN OVERLOOK PARK ADDITION, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 20, AND THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 29, 1925, AS DOCUMENT NUMBER 9081716, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office