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0323504232

Recording Requested by / Return To:

MIKHAIL G FASHEH

1343 N Mohawk #2n, CHICAGO, IL 60610

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 08/25/2003 11:42 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: E*TRADE MORTGAGE CORPORATION

Original Mortgagor: MIKHAIL G FASHEH

Recorded in Cook County, Illinois, on 01/01/02 as Instrument # 0021208602

Tax ID: 17-04-122-122-1015

Date of mortgage: 05/24/02 Amount of mortgage: \$272000.00 Address: 1343 N Mohawk #2n Chicago, IL 60610

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/27/2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS")

By:

Nannette Thomas

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 06/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared

Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is VP - Loan Documentation of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS"),

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS").

Judy McColley

Notary: Judy McColley

My Commission Expires 07/10/05



JUDY McCOLLEY

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0609377 P.I.F.: 05/28/03

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J.M.

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Loan Number: 0609377

Stco Code: 12-031

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PARCEL 1: UNIT 13-43-2N IN BOOKBINDER'S ROW CONDOMINIUM AS
 DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED
 PARCEL OF REAL ESTATE: PART OF LOTS 9, 10, AND 11 IN THE
 SUBDIVISION OF THE EAST 1/2 OF LOT 30 AND THE NORTH 1/2 OF LOT
 31 TOGETHER WITH THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 31 IN
 BUTTERFIELD'S ADDITION TO CHICAGO, TOGETHER WITH LOTS 2, 3 AND
 4 IN THE ASSESSOR'S SECOND DIVISION OF A PART OF LOTS 24, 25,
 AND 32 OF BUTTERFIELD'S ADDITION TO CHICAGO BEING A SUBDIVISION
 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF
 THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
 WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF
 CODOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY,
 ILLINOIS AS DOCUMENT NUMBER 98676172, AS AMENDED FROM TIME TO
 TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
 COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF
 PARKING SPACE NUMBER P16 AS A LIMITED COMMON ELEMENT, AS SET
 FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED
 THERETO, RECORDED AS DOCUMENT 98676172, AS AMENDED FROM TIME TO
 TIME.

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Recorded in Cook County Clerk's Office