

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0615802664



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 07:34 AM Pg: 1 of 2

DRAFTED BY:
Becky Brightwell
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Velvet Richardson
5522 S Cornell
Chicago, IL 60637

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by VELVET RICHARDSON, DIVORCED AND NOT SINCE REMARRIED

as Mortgagor, and recorded on 01/08/01 as document number 0010715341 in the Recorder's Office of COOK County, held by THE FIRST MORTGAGE CORPORATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 5522 S Cornell Ave, Chicago IL 60637

PIN Number 20131000151019

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 23, 2003
ABN-AMRO Mortgage Group, Inc.

By Paula Clairday
PAULA CLAIRDAY
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on May 23, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Khahala Blount
Notary Public

LR663 010 P3S



Khahala Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FAIN INSURANCE INC

57
P2
5-
M7
JHC

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EXHIBIT A

UNIT 55221 "W", AS DELETED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

SUB-LOTS 1 AND 2 AND PRIVATE ALLEY SOUTH OF AND ADJOINING SUB-LOT 2 OF A.E. SWARD'S RE-SUBDIVISION OF THE SOUTH 20 FEET OF LOT 14 AND ALL OF LOTS 15 AND 16 IN BLOCK 1 OF ILLINOIS CENTRAL SUBDIVISION OF THE WEST PART OF THE SOUTHWEST 14.09 ACRES IN THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 12, AND THE WEST PART OF THE NORTHWEST 17.93 ACRES IN FRACTIONAL NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED AS DOCUMENT 22422599, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LR423/004
P3S