UNOFFICIAL COPY 03235-05161

Eugene "Gene" Moore Fee: \$26,50

Recording Requested By: American Release Corporation

When Recorded Return To:

Charles Uchtman 8029 Laramie Ave SKOKIE, IL 60077-0000

SATISFACTION

TO THE REPORT OF THE FIRST PART LEW THE FORE HER WITH THE

Cook County Recorder of Deeds

Date: 08/25/2003 08:47 AM Pg: 1 of 2

WAMU-VH #:0609360417 "Uchtman" IP:F84/1685301101 COOK, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a
certain mortgage, whose parties, dates and recording information are below, does
hereby acknowledge that it has received full payment and satisfaction of the
hereby acknowledge that it has received full payment and discharge said
same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: CHARLES C. UCHTMIN, AND ANDREA S. UCHTMAN HUSBAND AND WIFE NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY Original Mortgagee: MORTGAGE SQUARE, INC. Original Mortgagee: MORTGAGE SQUARE, INC. Dated: 12/16/2002 and Recorded 12/31/2002 as Instrument No. 0021460223 Book/Reel/Liber 4199, Page/Folio 0018, In the County of COOK State of ILLINOIS

Legal:

THE WEST 169 FEET OF THE SOUTH 40 LETT OF LOT 19 IN BLAMEUSER'S SUBDIVISION OF THE SOUTH 105 ACRES OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (WHICH SHALL ALSO BE ANOWN HEREAFTER AS LOT 1 OF THE SUBDIVISION OF LOTS 19 AND 20 OF THE SUBDIVISION OF THE SOUTH 105 ACRES OF THE SOUTHEAST 1/4) OF SECTION 21, TOWNSHIP 41 SOUTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NILES CENTER (EXCEPTING FROM SAID PRIMISES SO MUCH, IF ANY, FALLING WITHIN THE EAST 1/2 OF LOT 19) IN LOOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 10-21-412-006 Property Address: 8029 Laramie Ave, Skokie, IL, 60077

Property Address: 8023 Datames The Address: 8023 Datames The Address: 8023 Datames The Address WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On <u>May 19, 2003</u>

JEFF PROSE, ASST. VICE PRESIDENT

JMC*20030519-0019 ILCOOK COOK IL BAT: 18000 KXILSOM1

5.V P2 5.N

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Satisfaction Page

STATE OF Missouri

ON May 19, 2003, before me, DELORES D. SMITH, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Jeff Prose, Asst. Vice President, personally known to me (or proved to me on the basis of Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they evented the company of the same the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

acted, executed the instrument.

DELORES D. SMITT

Notary Expires: C5/09/2004

DELORES D. SMITH Notary Public • Notary Seat State of Missouri Stone County

My Commission Expires May 09, 2004 (This area for notarial seal)

Prepared By: Jeff Prose, P.O. Box 458, Kimberling City, Mo. 65686 417-739-9412 JMC 20030519-0019 ILCOOK COOK IL BAT: 18000/06 1936 J417 KXILSOM1 COOPE COUNTY CONTROL OFFICE