

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, F.A.



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/26/2003 10:43 AM Pg: 1 of 3

When Recorded Return To:

WASHINGTON MUTUAL  
P.O. BOX 47524  
SAN ANTONIO 78265



Property of Cook County Clerk's Office

### Satisfaction

WASHINGTON MUTUAL - SAN ANTONIO #:19392802 "HAGER" Lender ID:C83/1667796192 Cook, Illinois  
MERS #: 1000109800009110?1 /RU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Eletronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JENNIFER M HAGER AN UNMARRIED WOMAN  
Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY  
Dated: 05/07/1998 Recorded: 05/14/1998 as Instrument No.: 98399976, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-11-203-036-1014

Property Address: 2720 CENTRAL AVE 3D, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Eletronic Registration Systems, Inc. (MERS)  
On May 14th, 2003

By: B Santellan  
B SANTELLAN, Assistant  
Vice-President

SEP 2 2003  
REC'D  
FF

BATCH  
4 of 30

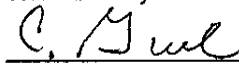
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Satisfaction - Page 2 of 2

STATE OF Texas  
COUNTY OF Bexar

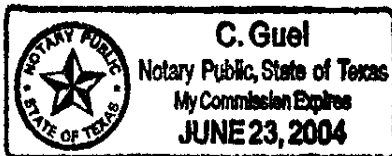
On May 14th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared B SANTELLAN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



C GUEL

Notary Expires: 06/23/2004



(This area for notarial seal)

Prepared By: Diana Bonilla, WASHINGTON MUTUAL BANK, F.A. 9601 MCALLISTER FREEWAY, PO BOX 47524, SAN ANTONIO, TX 78262 1-800-342-7581

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19392802

PARCEL 1: UNIT 3D AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED  
 PARCEL OF REAL ESTATE; LOT 1 IN RAYMOND GROUP CONSOLIDATION OF LOTS 3 AND 4 IN  
 BLOCK 3 IN E. F. PAUL'S ADDITION TO EVANSTON, IN THE NORTHEAST 1/4 OF SECTION  
 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT  
 THE WEST 10 ACRES THEREOF) AND THE WEST 6 ACRES OF THE NORTHWEST 1/4 OF SECTION  
 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THAT  
 PART OF SAID QUARTER SECTION WEST OF LANDS SOLD BY DAL P. KIDDEN AND WIFE TO  
 JOHN ROCHE, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO  
 DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF  
 DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 91333264. IN COOK COUNTY,  
 ILLINOIS.

PARCEL 2: PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF  
 PARCEL 1 IN AND TO PARKING AREA G10 AS DELINEATED AND SET FORTH IN SAID  
 DECLARATION OF CONDOMINIUM IN COOK COUNTY, ILLINOIS.

PIN: 10-11-203-036-1014

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PROPOSED  
 Cook County Clerk's Office