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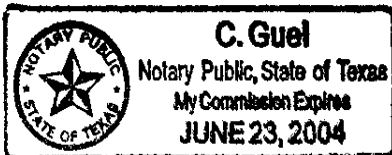
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STATE OF Texas
COUNTY OF Bexar

On May 14th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared B SANTELLAN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. Guel
C GUEL
Notary Expires: 06/23/2004



(This area for notarial seal)

Prepared By: Randy Cardona, WASHINGTON MUTUAL BANK, F.A. 9601 MCALLISTER FREEWAY, PO BOX 47524, SAN ANTONIO, TX 78265 1-800-342-7581

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LN# 13-13-232-033-1005

EXHIBIT "A"

PARCEL 1:

UNIT 2S IN THE RAVEN'S EDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 IN BLOCK 16 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) LYING SOUTH OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY'S RIGHT OF WAY OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95204578, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER G2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95204578.

PERMANENT INDEX NUMBER: 13-13-232-033-1005