

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/25/2003 10:50 AM Pg: 1 of 2

Loan Number: 2007848431

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STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Utpal S Munshi
Uma U Munshi
1243 East Baldwin Lane #106
Palatine, IL 60074

Prepared by: Renee Barnes

Bank of America
475 CrossPoint Pkwy, Getzville NY 14068
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Utpal S Munshi and Uma U Munshi, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/11/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/20/2001 in Mortgage Book 6116 of records, Page 0012, Auditor's File No./Document No. 0010648626. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE EXHIBIT A
Property Address: 1243 East Baldwin Ln #106, Palatine, IL 60074, PIN: 02122000211033

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 06/05/2003.

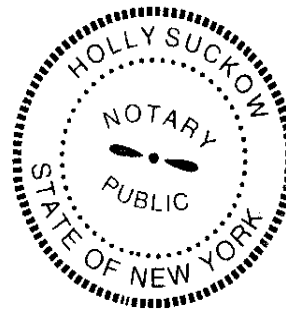
Bank of America, N.A.

By: Susan A. Corrigan
Susan A.D. Corrigan, Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 06/05/2003 by Susan A.D. Corrigan, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Holly Suckow
Holly Suckow
Notary Public, New York
Qualified in Erie County
Commission Expires: October 28, 2006



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Exhibit A

Bank of America Loan Number: 2007848431

PARCEL 1: UNIT 106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN SAN TROPIC CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 23448135, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1. AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23448135 FOR INGRESS AND EGRESS.

Property of Cook County Clerk's Office