

UNOFFICIAL COPY



0323505200

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007331614

Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 08/25/2003 08:58 AM Pg: 1 of 4

DRAFTED BY:
Kelly Ellis
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Aklima Miah
Kutu Miah
3751 W Devon Ave
Chicago, IL 60659

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by AKLIMA MIAH AND KUTU MIAH HUSBAND AND WIFE as Mortgagor, and recorded on 5/21/99 as document number 99528409 in the Recorder's Office of COOK County, and LASALLE BANK FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE EXHIBIT A

Commonly known As: 3751 W Devon Ave. Chicago IL 60659
PIN Number 13021030580000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 11, 2003
LaSalle Bank, FSB

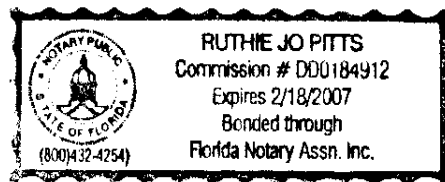
by *Delores Farnstrom*
DELORES FARNSTROM
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on June 11, 2003 by DELORES FARNSTROM, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

Ruthie Jo Pitts
Notary Public

LR661 007 P4J



Handwritten initials/signature

UNOFFICIAL COPY

Loan Number: 0007331614

EXHIBIT A

PARCEL 1:
THAT PART OF LOTS 81 AND 82 (TAKEN AS A TRACT) LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 51.01 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID TRACT WHICH IS 50.72 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT (EXCEPT THE SOUTH 20.50 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF) IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, A SUBDIVISION IN THE EAST 1/2 AND WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 20.0 FEET AS MEASURED ON THE EAST AND WEST LINES (EXCEPT THE WEST 30.67 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOTS 81 AND 82 TAKEN AS A TRACT IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, A SUBDIVISION IN THE EAST 1/2 AND WEST 1/2 OF THE NORTHWEST PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENT, PARTY WALLS

LR423/006

P4J

UNOFFICIAL COPY

Loan Number: 0007331614

EXHIBIT A

AND RESTRICTIVE COVENANTS DATED JULY 18, 1961 AND RECORDED AUGUST 2, 1961 AS DOCUMENT NO. 18235493 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 17, 1961 AND KNOWN AS TRUST NO. 12413; AND AS CREATED BY THE DEED FROM MARTIN S HELLER AND LOIS A HELLER, HIS WIFE, TO THE EXCHANGE NATIONAL BANK, TRUST NO. 13196 DATED OCTOBER 6, 1961 AND RECORDED OCTOBER 15, 1961 AS DOCUMENT NO. 18331439. (A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG; THE EAST 3.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF (EXCEPT THE SOUTH 20.0 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF) OF SAID LOTS 81 AND 82 (TAKEN AS A TRACT) AND ALSO (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER SUBDIVISION; ALSO THE NORTH 3.0 FEET OF THE SOUTH 23.0 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF (EXCEPT THE WEST 1.50 FEET AND THE EAST 3.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SAID LOTS 81 AND 82 (TAKEN AS A TRACT) IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER SUBDIVISION; ALSO THE WEST 1.50 FEET AS MEASURED ON THE NORTH

LR423/006

P4J

UNOFFICIAL COPY

Loan Number: 0007331614

EXHIBIT A

AND SOUTH LINES THEREOF OF SAID LOTS 81 AND 82 (TAKEN AS A TRACT) AND ALSO (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AND 2 AFORESAID) IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER SUBDIVISION IN COOK COUNTY, ILLINOIS.

LR423/006
P4J

Property of Cook County Clerk's Office