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Recording Requested By:
American Release Corporation

When Recorded Return To:

David Nelson
311 N Union St #22
CHICAGO, IL 60606-0000



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/25/2003 09:01 AM Pg: 1 of 3

SATISFACTION



WAMU-VH #:5972535214 "Nelson" ID:V66/600911887 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID C. NELSON,
Original Mortgagee: PACOR MORTGAGE CORP.
Dated: 04/25/2001 and Recorded 05/03/2001 as Instrument No. 0010367794
Book/Reel/Liber 1937, Page/Folio 0165, in the County of COOK State of ILLINOIS

Legal: SEE ATTACHED LEGAL COPY

Assessor's/Tax ID No.: 17-09-308-001
Property Address: 311 N. Union Ave #22, Chicago, IL, 60606

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On May 28, 2003

By: 
BETTY AMBROSE, ASST. VICE PRESIDENT

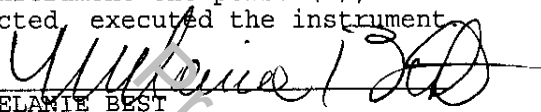
3h
3:25
KW

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Page Satisfaction

STATE OF Missouri
COUNTY OF Stone

ON May 28, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Betty Ambrose, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



MELANIE BEST
Notary Expires: 03/22/2005

MELANIE BEST
Notary Public - Notary Seal
STATE OF MISSOURI
STONE COUNTY
My Commission Expires Mar. 22, 2005

(This area for notarial seal)

Prepared By: Melanie Best, P.O. Box 458, Kimberling City, Mo. 65686 417-739-9412

JLW*20030528-0024 ILCOOK COOK IL BAT: 18000/5/725/5211 KXILSOM1

Property of Cook County Clerk's Office

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Stewart Title Guaranty

COMMITMENT**SCHEDULE A**

Case No. 20010519

EXHIBIT A

Unit 22 and Parking Space P22, a limited common element, in Fulton Court Condominium as delineated on the survey of the following described real estate: That part of Lots 12 to 22, lying above a horizontal plane of 22.23 feet above Chicago City datum in Block 62 in Canal Trustees Subdivision of part of the Southwest $\frac{1}{4}$ of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, taken as a tract, described as follows: Commencing at the Northeast corner of said tract; thence North 89 degrees 59 minutes 58 seconds West along the North line of said Tract 43.71 feet to the point of beginning; thence South 00 degrees 00 minutes 00 seconds West 87.44 feet to the North line of the South 82.50 feet of said tract; thence North 90 degrees West along the North line of the South 82.50 feet of said tract; thence North 90 degrees West along the North line of the South 82.50 feet aforesaid 208.54 feet; thence North 00 degrees 00 minutes 00 seconds West 87.47 feet to the North line of said tract; thence South 89 degrees 59 minutes 58 seconds East along said North line 208.54 feet to the point of beginning, in Cook County, Illinois; (hereinafter referred to as the parcel) which survey is attached as Exhibit "C" to the add-on Declaration of Condominium made by Garage L.L.C. and recorded April 3, 2000 in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 00230045, second amendment recorded May 26, 2000 as Document Number 00383875, Third Amendment recorded June 13, 2000 as Document Number 00430382 (original Declaration recorded February 22, 2000 as Document Number 00128664) together with its undivided percentage interest in the common elements as amended from time to time (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

FOR INFORMATIONAL PURPOSES:

Address: 311 North Union Street, Unit 22, Chicago, Illinois

17-09-308-001

10367794

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)