

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/25/2003 09:35 AM Pg: 1 of 3

Recording Requested By:
Cenlar Federal Savings Bank

When Recorded Return To:

Mitchell Chapman
2533 Poplar Avenue
Evanston, IL 60201



SATISFACTION

Cenlar Federal Savings Bank #: 1000928448 "Chapman" ID: Q41/ Cook, IL

MERS #: 1000381-1000928448-1 VFC #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR CAPITAL FUNDING CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

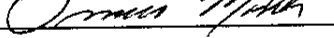
Original Mortgagor: MITCHELL C CHAPMAN AND SUSAN L. BEHRMANN,
Original Mortgagee: CAPITAL FUNDING CORPORATION
Dated: 11/15/2002 and Recorded 12/03/2002 as Instrument No. 0021326006
Book/Reel/Liber 9659, Page/Folio 0106, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

Assessor's/Tax ID No.: 10-12-201-009
Property Address: 2533 Poplar Avenue, Evanston, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration System,
Inc. as nominee for Capital Funding
Corporation
On June 09, 2003

By: 
FRANCIS MADDEN, SENIOR VICE
PRESIDENT

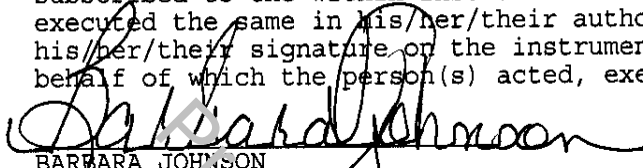
5-1
3-1
KW

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Page Satisfaction

STATE OF New Jersey
COUNTY OF Mercer

ON June 09, 2003, before me, Barbara Johnson, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Francis Madden, Senior Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



BARBARA JOHNSON
Notary Expires: 12/13/2004

(This area for notarial seal)

Prepared By: Hallie Richards, Centlar FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900
DJI-20030606-0066 ILCOOK COOK IL BAT: 3030731100026448 KXILSOM1

Property of Cook County Clerk's Office

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21326006

Exhibit "A"

PROPERTY ADDRESS: 2533 POPLAR AVENUE
EVANSTON, IL 60201

16

LEGAL DESCRIPTION:

THE NORTH 50 FEET OF LOT 18 IN BLOCK 9 IN NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1868 IN BOOK 168 OF MAPS, PAGE 35, AS DOCUMENT 192783, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-12-201-009

Property of Cook County Clerk's Office