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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 08/25/2003 09:49 AM Pg: 1 of 3

When Recorded Return to:

Decision One Mortgage Company, LLC Agent for Household Bank, f.s.b. 6060 J.A. Jones Drive, Suite 800 Charlotte, North Carclina 28287

Loan Number 2070-01116113-035

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

SOF COUNTY land therein as:

SEE ATTACHED SCHEDULE "A"

Parcel ID 29034110360000

Together with the note therein described or referred to, the money due and to become due t ereon with interest, 3/4'S OFFICE and all rights accrued or to accrue under said Mortgage.

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Loan Number 2070-01116113-035

| _ ^ |
|--|
| DECISION ONE POLEGAGE COMPANY, LLC |
| Attest: That Mehrt |
| PETER SCHWINDT Vice President KEITH ROBERTS Asst. Secretary |
| State of North Caronna, Mecklenping County This day of her before me, the |
| This day of the character of the charact |
| undersigned Notary Public, who, being by me duly sworn, says that she |
| TENTE CONTROL OF A MORTGAGE COMPANY. LLC. and is acquainted with |
| |
| the said KETH FORESTS is the Asst. Secretary of the said Limited Liability Company and saw the |
| Duridana sian the foregoing inclument of 128W Inc Collinion Scal of the Sale Ellinted Diabital |
| could be said instrument by cold vice PTP no or and mal suc, the said host, decreasely, signed no. |
| name in attestation of the execution of said instrument in the presence of said Vice President of said Limited |
| Liability Company. |
| 15 NE 19001 |
| Witness my hand and official seal this day of |
| Whitess my hand and other are |
| |
| My commission expires: |
| Notary Public |
| |
| |

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LOT 18 IN THE SUBDIVISION OF THE EAST 196.2 FEET OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 27, IN RL
VEST QUAR.
SAID, BEING
JT 18 OF SAID R.
OF PREDERICK STRL
REOF RECORDED JUNE 12,
OF PLATS, PAGE 27, IN Tr.
ATE OF IMMONIS.

And Additional Structure of the American Str 1886 AS DOCUMENT NO. 756808, IN BOOK 23 OF PLATS, PAGE 31; ALSO LOT 19 IN REICH'S SUBDIVISION OF THE EAST 196.2 FEET OF THE