

UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 10:39 AM Pg: 1 of 2

Recording Requested by / Return To:
ELIZABETH RANNO
2800 N Orchard Suite 41, CHICAGO, IL 60613

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGO UNITED MORTGAGE INC

Original Mortgagor: ELIZABETH RANNO

Recorded in Cook County, Illinois, on 08/23/02 as Instrument # 0020931267 on Book N/A on Page N/A

Tax ID: NYA 14-27-115-037

Date of mortgage: 07/19/02 Amount of mortgage: \$170900.00 Address: 2800 N Orchard Suite #410 Chicago, IL 60613

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/07/2003

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas

Nannette Thomas

VP - Loan Documentation

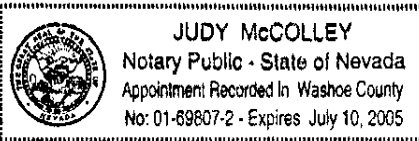
State of Nevada County of Washoe

On 07/07/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0488838 P.I.F.: 05/30/03

FINAL RECON.IL 90350 118.00 1 07/07/03 03:33:14 12-031 IL Cook 7203:77 165

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Loan Number: 0488838

Stco Code: 12-031

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UNIT NO. 410 AND UNIT NO. P-26 IN 2800 NORTH ORCHARD CONDOMINIUM,
AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL
ESTATE; LOT 24 IN L.S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN
BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 14 (EXCEPT THAT
PART OF SAID LOT WHICH LIES EAST OF A LINE 40 FEET WEST OF AND
PARALLEL WITH THE EAST LINE OF N. ORCHARD STREET, BEING THE EAST
18 FEET OF SAID LOT) AND ALL OF LOTS 15 AND 16 IN L.J. HALSEY'S
SUBDIVISION OF LOT 9 IN BICKERDIKE AND STEELE'S SUBDIVISION
AFORESAID, TOGETHER WITH LOTS 3, 4 AND 5 IN ABBOTT'S SUBDIVISION
OF THE WEST PART OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE AND
STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH THE PRIVATE ALLEY
SOUTH AND SOUTHWESTERLY OF AND ADJOINING SAID LOT 3 AS CREATED BY
AND AS DESIGNATED ON PLAT OF ABBOTT'S SUBDIVISION RECORDED IN THE
RECORDER'S OFFICE ON MARCH 10, 1884 AS DOCUMENT 529937, IN BOOK
, PAGE 86, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED
AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 6,
2002 AS DOCUMENT NUMBER 0020635931, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
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Cook County Clerk's Office