

UNOFFICIAL COPY

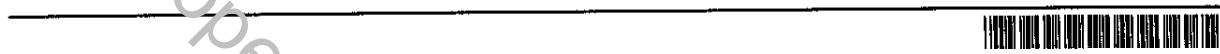
Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL
P.O. BOX 47524
SAN ANTONIO 78265



0323515141
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 09:27 AM Pg: 1 of 2



Satisfaction

WASHINGTON MUTUAL - SAN ANTONIO #:19702835 "BLATCHFORD" Lender ID:WE1/0010286284 Cook, Illinois
MERS #: 100035500102862840 LRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FRANK W. BLATCHFORD AND IRMA L. BLATCHFORD, HUSBAND AND WIFE
Original Mortgagee: BANK ONE, N.A
Dated: 05/08/2000 Recorded: 08/30/2000 in Book/Release/Liber: N/A Page/Folio: N/A as Instrument No.: 00672613, in the county of Cook State of Illinois

Legal: PARCEL 1: UNIT NO. 2601 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS ON CARL SANDBURG VILLAGE CONDOMINIUM NO. 7 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25382049 AS AMENDED AND REGISTERED AS DOCUMENT NO. LR-3179558 AS AMENDED IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 24917788 AND REGISTERED AS DOCUMENT NO. LR-3085871 ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17042070871023

Property Address: 1560 N SANBURG TERR #2601, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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P-2
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M4
Ch

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Satisfaction Page 2 of 2

Mortgage Electronic Registration Systems, Inc. (MERS)
On June 4th, 2003

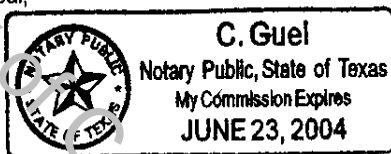
By: *J Feuerbacher*
J FEUERBACHER, Vice-President

STATE OF Texas
COUNTY OF Bexar

On June 4th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C Guel
C GUEL
Notary Expires: 06/23/2004



(This area for notarial seal)

Prepared By: Sandra Infante, WASHINGTON MUTUAL BANK, F.A. 9601 MCALLISTER FRWY, PO BOX 47524 (ZIP 78265), SAN ANTONIO, TX 78216 1-800-342-7581