UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0628335870

DRAFTED BY: Angela Pelech ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2003 11:30 AM Pg: 1 of 2

After Recording Mail To: James Adolfino, III Debbie Riha - Adolfino 853 63rd St Lagrange Hlds, IL 60525

In consideration of the payment and full satisfaction of the debt secured by che Mortgage executed by JAMES ADOLFING III, A MARRIED MAN AND DEBBIE RIHA-ADCOFINO, A MARRIED WOMAN as Mortgagor, and recorded on 12/30/2002 as document number 0021453058 in the Recorder's Office of COOK County, held by ABN-AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned herely releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as 853 W 63th St, Countryside IL 60525

PIN Number 18202001240000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 04, 2003

Ву

ABN-AMRO Mortgage Group, Inc.

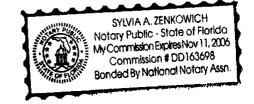
DELORES FARNSTROM

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on June 04, 2003 by DELORES FARNSTROM, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P2P



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Marathon Title Co.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. mr021062

LEGAL DESCRIPTION:

LOT 3 IN KELLY CATHER AF RYAN SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11 INOIS.

SCHEDULE A - PAGE 2