## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0628661433

DRAFTED BY: Angela Pelech ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2003 11:30 AM Pg: 1 of 2

After Recording Mail To: Thomas M Saam Heather A Saam 1804 Epping Pl Schaumburg, IL 60194

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by THOMAS M. SALW AND HEATHER A. SAMM, HUSBAND AND WIFE as Mortgagor, and recorded on 12/27/2001 as document number 0011233343 in the Recorder's Office of COOK County, held by ABN-AMRO MRJIGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the describer real property to wit: Legal description enclosed herewith

SEE ATTACHED SCHEDULE A

Commonly known as 1804 Epping Pl, Schaumburg IL 60194

PIN Number 07201070120000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original

Dated June 04, 2003

ABN-AMRO Mortgage Group, Inc.

Ву DELORES FARNSTROM

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on June 04, 2003 by DELORES FARNSTROM, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P2P



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## SCHEDULE "A"

11233343

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, AND DESCRIBED AS FOLLOWS:

LOT 166 IN STRATHMORE, SCHAUMBURG UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE 3RD PRINCIPAL H. DIAN .
AS DOC.

UB.

REF IB.
US Recor.

Clarks

Office MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT NUMBER 20822189 IN COOK COUNTY, ILLINOIS.