

# UNOFFICIAL COPY



0323517057

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 08/26/2003 07:18 AM Pg: 1 of 2

Recording Requested by / Return To:  
PEDRO LOPEZ  
8016 S Tripp, CHICAGO, IL 60652



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC

Original Mortgagor: PEDRO LOPEZ, ANNA M LOPEZ

Recorded in Cook County, Illinois, on 09/18/01 as Instrument # 0010866697

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/09/2003

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 06/09/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 4281681 P.I.F.: 05/28/03

FINAL RECON.IL 90350 124.00 1 06/09/03 03:33:13 12-031 IL Cook 7128:24 115

rev. 90350 / 4281681

5/2  
Gene  
Moore  
J.M.

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 4281681 (12-031 IL Cook)

Tax ID: 19-34-205-040-0000

Date of mortgage: 09/10/91 Amount of mortgage: \$91000.00 Address: 8016 S Tripp Chicago, IL 60652

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED MAR-28-2000, AND RECORDED MAR-30-2000, AMONG THE LAND RECORDS OF THE COUNTY AND STATA SET FORTH ABOVE, AND REFERENCE AS FOLLOWS: DOCUMANT NUMBER 00224257. THE FOLLOWING DESCRIBED REAL ESTATS SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: LOT 146 IN CREST LINE HIGHLANDS SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34. TOWNSHIP 38 NORTH, RANGA 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Property of Cook County Clerk's Office