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Record 2nd

Eugene "Gene" Moore Fee: \$50.50
Cook County Recorder of Deeds
Date: 08/25/2003 01:39 PM Pg: 1 of 3

FHA Loan No.: 137-0264379-734

After recording, please return to:

This instrument prepared by:

RETURN TO: SMI/Wesley Hess
P.O. Box 540817 IL / Cook
Houston, TX 77254-0817 465_2303

6 _____

Chase Manhattan Mortgage Corporation
3415 Vision Drive
Columbus, OH 43219-6009



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ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

The Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV-2002-1, LLC and its successors and assigns, without recourse, the following:

1. that certain Mortgage dated December 20, 1999, and recorded as Instrument Number 09194661 in Book/Volume/Liber/Register/Reel -----, at Page/Folio -----, among the land records of Cook County, Illinois, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated December 20, 1999 (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

Borrower: Sacella M. Smith

Property Address: 525 N. ADA, Unit #1, Chicago, IL 60622

Pin#: 17-08-125-039-1001

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PARCEL 1 UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 525 NORTH ADA STREETLOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93323037 AS AMENDED FROM TIME TO TIME IN SECTION 8, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PARCEL 2 THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-32 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 93323037

Property of Cook County Clerk's Office