## **UNOFFICIAL**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/25/2003 09:32 AM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that BA	NK ONE, NA	
	('	'Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does her WALTER HUNTER AND MAE HUNTER		•
	1.5	nis/their heirs, lega
representatives and assigns, all the right, till whatsoever Bank may have acquired in, thr 02/11/00 as Document Number 0014	rough or by a certain Mortgag	ge dated
registered in the Recorder's/Registrars Office the State of Illinois applicable to the proper legally described as follows, to-wit:		_ County, in nd State,
SEE ATTACHED ASSIGNED FROM CITIZENS BANK TO BA ON 01/25/02	ANK ONE, NA AS DOC NO (	0020104699
Property Address: 1619 S KARLOV	CHICAGO	IL 60623

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

33 Swy

00439900022143

Deed was filed.

PIN 16 22 406 009

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## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX. NGTON, KY as 06/16/03

BANK ONE. NA

By CONSOLO SKUN Attest

CASSANDRA SKIRVIN

Its: Mortgage Officer

MATT SHELTON

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my fland and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
MONIKA C. PERKINS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 07-18-2006

This instrument was prepared by: MATT SHELTON

00439900022143

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

LOT 23 IN BLOCK 2 IN REYEL AND LOEFFLER'S ADDITION TO CHICAGO, A SUBDIVISION OF LOT 1 TO SUPERIOR COURT PARTITION OF THE SOUTHEAST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRT PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office