

UNOFFICIAL COPY

0323518094

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0620132878

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 10:22 AM Pg: 1 of 2

DRAFTED BY:
Angela Pelech
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Scott Cook
333 Bramble Ln
Schaumburg, IL 60193

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SCOTT COOK, A SINGLE MAN

as Mortgagor, and recorded on 01/24/2002 \$47.50 as document number 0020099457 in the Recorder's Office of COOK County, held by ABN-AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as 333 Bramble Ln, Schaumburg IL 60193

PIN Number 07214080180000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 03, 2003
ABN-AMRO Mortgage Group, Inc.

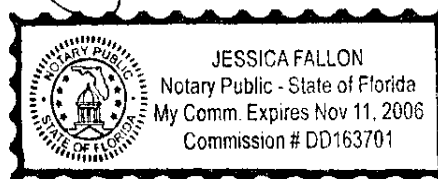
By *Delores Farnstrom*
DELORES FARNSTROM
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on June 03, 2003 by DELORES FARNSTROM, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P2P

Jessica Fallon
Notary Public



*Sy
Guo
my
Jill*

UNOFFICIAL COPY

0020099457 Page 14 of 14

PROPERTY ADDRESS: 333 BRAMBLE LANE
SCHAUMBURG, IL 60193

LEGAL DESCRIPTION:

LOT 119 IN TIMBERCREST WOODS UNIT NO. 3, BEING A SUBDIVISION OF THE
SOUTHEAST 1/4 OF SECTION 21 AND THE SOUTHWEST 1/4 OF SECTION 22, BOTH
IN TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-21-408-018-0000

Property of Cook County Clerk's Office