UNOFFICIAL

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007960743

DRAFTED BY: Kelly Ellis ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Catherine M Gaffney Christine Christian 540 W Oakdale - Unit 4e Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CATHERINE M GAFFNEY SINGLE/NEVER MARRIED AND CHRISTINE CHRISTIAN SINGLE/NEVER MARRIED as Mortgagor, and recorded on 12/05/01 as document number 0011143155 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP INC, as mortgagee the undersigned hereby incleases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE EXHIBIT A

Init, Chicago IL 60657 Commonly known as 540 W Oakdale -

PIN Number 14281120301009

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 04, 2003

ABN-AMRO Mortgage Group, Inc.

DELORES FARNSTROM

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on June 04, 2003 by DELORES FARNSTROM, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P4J

Khahala Blount MY COMMISSION # DD163755 EXPIRES November 11, 2006 BONDED THRU TROY FAIN INSURANCE, INC.

Notary Public

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 08/25/2003 10:22 AM Pg: 1 of 2

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EXHIBIT A

PARCEL 1. UNIT #4E IN THE 540 WEST OAKDALE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 IN HOMEWOOD, BEING A SUBDIVISION OF THE SOUTH 5 CHAINS OF THE NORTH 25 CHAINS OF THE WEST 10 CHAINS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00258606, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3,
A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY
ATTACHED TO THE DECLARATION AFORESAID RECORDED AS
DOCUMENT NO. 00258606.

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