UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1375857



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2003 09:25 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SALVADOR E LOPEZ AND MIRIAM LOPEZ, TRUSTESS OR THEIR SUCCESSORS IN TRUST UNDER THE SALVADORE E LOPEZ AND MIRIAM LOPEZ PZVOCABLE LIVING TRUST, DATED JUNE 18,1993.

to NATIONAL CITY MOUTGAGE SERVICES CO.

bearing the date 07/26/0? and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020868804 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:616 LONGTREE DR

PIN# 03-10-312-007-0000

dated 06/17/03

NATIONAL CITY MORTGAGE SERVICES CO

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/17/03

by Steve Rogers

the Vice President

of NATIONAL CITY MORTGAGE SERVICES CO

on behalf of said CORPORATION.

M

WHEELING, IL 60090

SUSAN D. STRAAT AT IN Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176152 Bonded through Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IIIII NCRCN AM 26796 TT

SY SY SY

0323526085 Page: 2 of 2

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ALTA Commitment Schedule C

File No.: 95052

Legal Description:

Lot 74 of Longtree, a subdivision of the South half of the South half of the Northwest Quarter of the Southwest Quarter of Section 10, Township 42 North, Range 11, East of the third principal meridian, and also the Southwest Quarter of the Southwest Quarter (excepting the west half of the South Half of the South half of the Southwest Quarter of said Southwest Quarter) of Section 10, Township 42 North, Range 11, East of the third SC ok Co.

ODERATOR COOK COUNTY CLERK'S OFFICE Principal Meridian, in Cook County, Illinois.