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Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2003 11:44 AM Pg: 1 of 2

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665

Satisfaction

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:2000256-4 "MCANDREWS" Cook, Illinois VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the samr, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN M. MCANDREWS, AN UNMARRIED PERSON Original Mortgagee: PRINCIPAL RESIDENTIAL MURTGAGE, INC.

Dated: 05/16/1997 Recorded: 06/02/1997 as Instrument No.: 97386836, in the county of Cook State of Illinois

Legal: LOT 6 AND THE EAST 4.00 FEET OF LOT 7 IN HAR PER'S GROVE TOWNHOMES, BEING A RESUBDIVISION OF PART OF LOT 16 OF COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 19, 1994 AS DOCUMENT 94895838 AND AS AMENDED BY CERTIFICATE RECORDED JANUARY 12, 1995 AS DOCUMENT 95026271, IN COOK COUNTY, ILL'NOIS

Assessor's/Tax ID No. 22-32-116-006-0000

Property Address: 1221 ARBOR DR, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

On June 23rd, 2003

S.K. OLSON, SENIOR VICE PRES. &

SEC., SERVICING

*BLK*BLK*06/23/2003 09:31:46 AM* PRIN01PRIN000000000000000008369* ILCOOK* 2000256-4 ILSTATE_MORT_REL *JLE*JLEPRIN*



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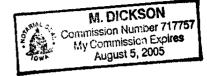
Satisfaction Page 2 of 2

STATE OF Iowa COUNTY OF Polk

On June 23rd, 2003, before me, M. DICKSON, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 08/95/2005 #717757



(This area for notarial seal)

LAHER, F.

COOK COUNTY CLOPE'S OFFICE STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 Prepared By: 1-800-367-6448