

# UNOFFICIAL COPY

Recording Requested By:  
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Cecelia Case  
7706 S LINDER  
Burbank, IL 60459-1353



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/25/2003 08:29 AM Pg: 1 of 2

## SATISFACTION

Paid Accounts Department #: 15233794 "Case" ID: 205/15233794 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CECELIA B CASE,  
Original Mortgagee: ADVANTA NATIONAL BANK  
Dated: 10/18/1999 and Recorded 10/22/1999 as Instrument No. 99997462  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:  
LOTS 3 AND 4 IN BLOCK 6 IN FREDERICK H. BARTLETT'S GREATER 7TH STREET SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; ALL IN SECTION 29, AND ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 19-28-317-023 & -024  
Property Address: 7706 S. Linder, Burbank, IL, 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank By: Chase Manhattan  
Mortgage Corporation, attorney-in-fact Rec  
07/19/01 #0010642677  
On May 15, 2003

By:   
STEPHANIE ADONA, ASSISTANT  
SECRETARY



9/2005  
3/24/06

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Page Satisfaction

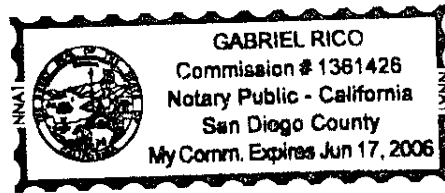
STATE OF California  
COUNTY OF San Diego

ON May 15, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared Stephanie Adona, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



GABRIEL RICO  
Notary Expires: 06/17/2006 #1361426



(This area for notarial seal)

Prepared By: Gabriel Rico, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099  
EGO-20030515-0010 ILCOOK COOK IL BAT: 23997/152337 4 KXII.SOM1

Property of Cook County Clerk's Office