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0323529096

Recording Requested By:
Chase Manhattan Mortgage Corporation

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/25/2003 12:00 AM Pg: 1 of 3

When Recorded Return To:

VIKTOR MARKAJ
5925 N DRAKE AVE
CHICAGO, IL 606593202

Property of Cook County Clerk's Office

Satisfaction

Paid Accounts Department #: 10029313 "MARKAJ" Lender ID:226/929313 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VIKTOR MARKAJ AND SUSAN MARKAJ, HIS WIFE, IN JOINT TENANCY

Original Mortgagee: ADVANTA NATIONAL BANK

Dated: 03/26/1998 Recorded: 04/20/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98311961, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-02-401-015

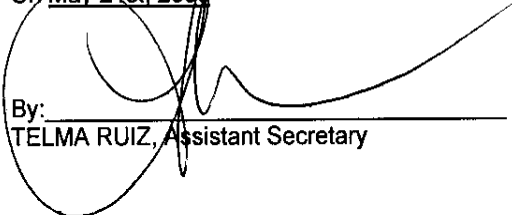
Property Address: 5925 N. DRAKE, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA:

07/19/2001 as Instrument No.: 0010642677

On May 21st, 2003

By: 
TELMA RUIZ, Assistant Secretary



Handwritten scribbles and initials in the bottom right corner.

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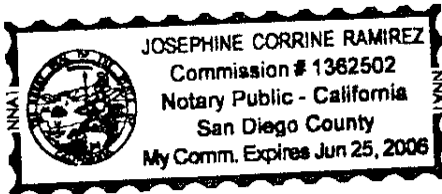
Satisfaction Page 2 of 2

STATE OF California
COUNTY OF San Diego

ON May 21st, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: Emerald Oravec, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 858-605-6965

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EXHIBIT A**LEGAL DESCRIPTION:**

LOT 15 IN BLOCK 7 IN OLIVER SALINGER AND COMPANY'S KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THAT PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO, IN COOK COUNTY, ILLINOIS.

PIN#: 13-02-401-015

Property of Cook County Clerk's Office