

UNOFFICIAL COPY



0323529099

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 08:48 AM Pg: 1 of 2

THIS INSTRUMENT WAS DRAFTED BY:

DOTTY HAWLEY 414-454-6235
U.S. BANK N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

WHEN RECORDED MAIL TO:

U.S. BANK N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214
PIN # 10-11-416-029
Pool # FEB03JUMBO
Loan # 7810238985

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A. AS CUSTODIAN/TRUSTEE
7420 SOUTH KYRENE ROAD
SUITE 111
TEMPE, AZ 85283

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated SEPTEMBER 30, 2002, executed by

ANDREW RIX AND LOUISE DACHOVITZ, HUSBAND AND WIFE

to AIRMORTGAGE.COM, INC.

its Successors and/or Assigns a corporation organized under the laws of the

THE STATE OF ILLINOIS

and recorded on OCTOBER 29, 2002, as Document No. 0021189795

page(s) , in Book/Volume No. Certificate No.

COOK County Records, State of ILLINOIS described hereinafter as follows:

THE SOUTH 2 FEET OF LOT 22 AND THE NORTH 31 FEET OF LOT 23 IN
ROBERT CLARENCE BROWN'S ADDITION TO LINCOLNWOOD, A RESUBDIVISION
OF DUTHIL AND CORNILLE'S RESUBDIVISION OF BLOCK 4 OF A.
MCDANIELS ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF
FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N.#: 10-11-416-029

This document has been re-recorded on , as Doc. No. N/A , Book
Pg. Cert. No.

Commonly Known As: 2150 MACDANIEL AVE., EVANSTON, ILLINOIS 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

BATCH

1 of 18

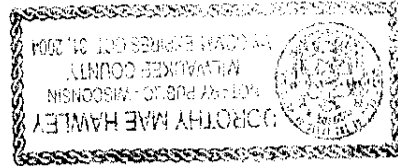
BY
2/10/03
MCM
JB

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4/96
ASIGN/R5001

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Property of Cook County Clerk's Office



J. Brothy Mae Hawley
Notary Public

The foregoing instrument was acknowledged before me this 1ST day of APRIL, 2003, by DEBRA R. WIESE and KIM KINTOP, the VICE PRESIDENT and MORTGAGE BANKING OFFICER of U.S. BANK N.A., a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

BY: *[Signature]*
DEBRA R. WIESE
ITS: VICE PRESIDENT

BY: *[Signature]*
KIM KINTOP
ITS: MORTGAGE BANKING OFFICER

U.S. BANK N.A.

Pool # FEB03JUMBO
Loan # 7810238985