

# UNOFFICIAL COPY



0323529173

Loan Number: 6561907467

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/25/2003 09:19 AM Pg: 1 of 2

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
David Sackar

1140 West Cornelia B  
Chicago, IL 60657  
0

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto David Sackar, heirs, legal representatives and assigns all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/28/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/08/2002 in Mortgage Book 3059 of records, Page 0286, Auditor's File No./Document No. 0021235720. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL DESCRIPTION

Property Address: 1140 W Cornelia, Chicago, IL 60657, PIN: 14204010261002

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 05/17/2003.

Bank of America, N.A.

By:

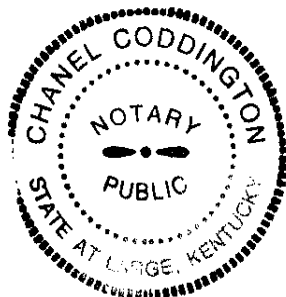
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 05/17/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America Corporation, on behalf of the corporation.

Chanel Coddington  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: December 05, 2006

Prepared by: Chanel Coddington  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



5-18  
5-17  
5-20  
3-18  
KW

# UNOFFICIAL COPY

6561907467

PARCEL 1:

UNIT 'A' IN THE DAKOTA LOFT HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 23 AND 24 IN BLOCK 3 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94970393, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION.

Property of Cook County Clerk's Office