UNOFFICIAL COP

Loan Number: 1014680746

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2003 09:19 AM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to: Isabel S Colky

8630 Ferris Ave Apt 501 Morton Grove, IL 600532836

Prepared by: Kelly Pellnat

Bank of America 475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indeptedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quici im unto Isabel S Colky, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/21/1995, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/24/1995 of records. Auditor's File No./Document No. 95-479600. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Exhibit A

Property Address: 8630 Ferris Ave, Mor'lo. Grove, IL 60053, PIN: 10-20-101-018-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, 1.A. has caused these presents to be signed by its Senior Vice President officer, on 0.5/21/2003.

Bank of America, N.A. successor by merger to BA Mortgage, LIC as successor in interest by merger of NationsBanc Mortgage comporation

By: Mary E. Bartaglia, Senior Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 05/21/2003 by Mary E. Battaglia, Senior Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Marla J Naab

Notary Public, New York Qualified in Erie County

Commission Expires: July 16, 2003

OF NEW PROPERTY.

SY P.SV

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Exhibit A

Bank of America Loan Number: 1014680746

PARCEL 1:

- UNIT 501 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 PEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT 1/APT THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DE'CRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTH'ST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 2', TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE O' 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIA. ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDCIVINUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USF VARKING SPACE! & 2AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L501 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AF ALSAID RECORDED AS DOCUMENT 95412460.