UNOFFICIAL COP

Loan Number: 6102126759

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Donald Sippel Kelly McFadden 221 East Cullerton 418 Chicago, IL 60616 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2003 09:19 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men Ly These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and Acitclaim unto Donald Sippel and Kelly McFadden tenancy by entirety, heirs, legal representatives and assigns all the right, title, interest, claim or demand what sever it may have acquired in, through or by a certain mortgage bearing the date of 10/24/2001, and recorded in Recorder's/Registrar's Office of the County of Cock, in the State of Illinois, on 11/05/2001 of records, Auditor's File No./Document No. 0011037067. The premises therein described, situated in the County of Cock. State of Illinois, as follows to wit: Legal description is continued on Page 1

Property Address: 221 E Cullerton, Chicago, IL 60616, PIN: 1722314017

Together with all the appurtenance; and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on C5/17/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson
The foregoing instrument was acknowledged before me on 05/17/2003 by Shawn Biven,
Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Anna Rabenecker

Notary Public, Kentucky

Qualified in Jefferson County Commission Expires: May 20, 2006

Prepared by: Anna Rabenecker

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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UNIT 418 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THECOMMON ELEMENTS IN PRAIRIE AND CULLERTON LOFTS CONDOMINIUM, ASDELINEARED AND INE.
JTHWES.
INCIPAL D.

ODERTHOOP COOK COUNTY CLERK'S OFFICE DEFINED IN THE DECLARATION RECORDED AS DOCUMENTNUMBER . IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP SONORTH. RANGE 14, EAST OF THE THIRD