

UNOFFICIAL COPY



0323529108

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 08:48 AM Pg: 1 of 2

THIS INSTRUMENT WAS DRAFTED BY:

DOTTY HAWLEY 414-454-6235
U.S. BANK N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

WHEN RECORDED MAIL TO:

U.S. BANK N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214
PIN # 02-11-416-025
Pool # FEB03JUMBO
Loan # 7810254830

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A. AS CUSTODIAN/TRUSTEE
7420 SOUTH KYRENE ROAD
SUITE 111
TEMPE, AZ 85283

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated OCTOBER 17, 2002, executed by
THOMAS G HULSEBOSCH AND NANCY H HULSEBOSCH, HUSBAND AND WIFE

to CHICAGO FUNDING, INC.

its Successors and/or Assigns a corporation organized under the laws of the

THE STATE OF ILLINOIS

and recorded on NOVEMBER 1, 2002, as Document No. 0021206249

page(s) , in Book/Volume No. Certificate No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 51 IN HAVEN CREST UNIT 1, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This document has been re-recorded on , as Doc. No. N/A , Book
Pg. Cert. No.

Commonly Known As: 563 BALSAM LAKE, PALANTINE, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

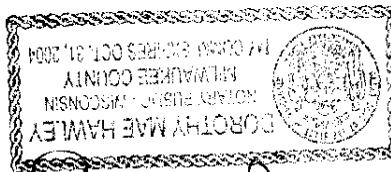
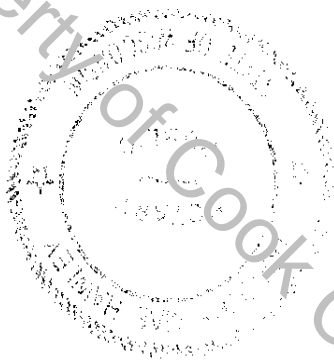
BY
DAYS
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4/96
ASIGNBR5001

Page 2 of 2

Property of Cook County Clerk's Office



Dorothy Mae Hawley
Notary Public

The foregoing instrument was acknowledged before me this _____ day of _____ 2003, by DEBRA R. WIESE and KIM KINTOP, the VICE PRESIDENT and MORTGAGE BANKING OFFICER of U.S. BANK N.A., a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

BY: *[Signature]*
ITS: KIM KINTOP
MORTGAGE BANKING OFFICER

BY: *[Signature]*
ITS: DEBRA R. WIESE
VICE PRESIDENT

U.S. BANK N.A.

Pool # FEB03JUMBO
Loan # 7810254830