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0323529118

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/25/2003 08:48 AM Pg: 1 of 2

**SATISFACTION OF MORTGAGE**

The undersigned, U.S. Bank National Association, does hereby certify that the obligation(s)/indebtedness secured by the within named Mortgage executed by **147th-Kedzie, L.L.C.** to said U.S. Bank National Association recorded in the Office of the Register of Deeds of Cook County, Illinois as **Document Number: 00760056**, is fully paid and satisfied. The Mortgage covers the real estate described below:

See Attached Exhibit "A"

PARCEL ID #14-28-303-048-0010

PROPERTY ADDRESS: 2636 NORTH ORCHARD STREET, CHICAGO IL 60604

DATED June 10, 2003

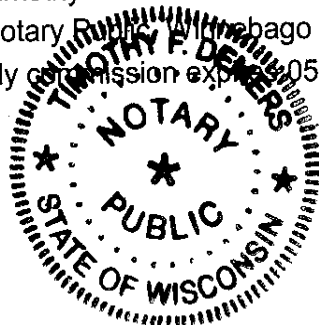
U.S. BANK NATIONAL ASSOCIATION

By: *Joel Miller*  
Joel Miller, Assistant Commercial Officer

STATE OF WISCONSIN)  
COUNTY OF WINNEBAGO)ss

On June 10, 2003, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Joel Miller to me personally known, who being duly sworn did say that he is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association, by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer, as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by he voluntarily executed.

*Timothy F. Demers*  
Timothy F Demers  
Notary Public, Winnebago County, WI  
My commission expires 05/06/07



This document was drafted by: PAULITA GONZALES  
U.S. BANK CORPORATE LOAN SERVICES  
Customer Number: 25-7049617851 Cost Center # 0007337  
Return to:  
PAULITA GONZALES  
US BANK NA  
PO BOX 3487  
OSHKOSH WI 54903

Return Unrecorded Documents to:  
U.S. Bank Corporate Loan Services, Attn: PAULITA GONZALES, PO Box 3487, Oshkosh, WI 54903-3487

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EXHIBIT "A"

LOTS 45 AND 46 IN BLOCK 3 IN THE SUBDIVISION OF OUT-LOT "E" IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office