JNOFFICIAL COF

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE THE FILED. RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2003 08:48 AM Pg: 1 of 2

SATISFACTION OF ASSIGNMENT OF RENTS

The undersigned, U.S Bank National Association, does hereby certify that the obligation(s)/indebtedness secured by the within named Assignment of Rents executed by 147th-Kedzie, L.L.C to said U.S. Bank, N.A., recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 00760057 is fully paid and satisfied. The Assignment of Rents covers the real estate described below:

See attached Exhibit "A"

PERMANENT INDEX NO.: 14-28 303-048-0000

PROPERTY ADDRESS: 2636 NORTH ORCHARD STREET, CHICAGO, IL 60604 of Count

DATED June 10, 2003

U.S. Bank National Association

Joel Miller

Assistant Commercial Officer

STATE OF WISCONSIN) **COUNTY OF WINNEBAGO)ss**

On June 10, 2003, before me the undersigned, a Notary Rublic in and for Winnebago County, in the State of Wisconsin, personally appeared Joel Miller to the personally known, who being duly sworn did say that he is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, a cknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by himself voluntarily executed.

This document was drafted by: PAULITA GONZALES

Return to:

PAULITA GONZALES

US BANK NA

PO 3487

OSHKOSH WI 54903

Customer #:25-7049617851 Cost Center #:0007337

Return Unrecorded Documents to: 🕗

U.S. Bank Corporate Loan Services, Attn: PAULITA GONZALES, PO Box 3487, Oshkosh, WI 54903-3487

∦innebago County, WI res 05/06/07

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EXHIE (T"A"

LOTS 45 AND 46 IN BLOCK 3 IN THE SUBDIVISION OF OUT-LOT "E" IN WRIGHTWOOD BEING A SUBDIVISION OF (HE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.