

UNOFFICIAL COPY



Document Prepared By: ILMRSD-3 (2/27/02)
CRYSTAL BRISCOE
P O BOX 26966
GREENSBORO, NC 27419-6966

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 07:51 AM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01
Loan #: 0012620407
Investor Loan #: 1682161360
PIN/TaxID #: 05-27-318-003-0
Property Address:
921 13TH ST
WILMETTE, IL 60091

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **PAUL V KAULAS & SALLY E KAULAS, HIS WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: \$ **103,220.00** Date of Mortgage: **06-26-2002** Certificate #: _____ Microfilm:
Date Recorded: **07-16-2002** Document #: **0020772272**

Comments:
Legal Description : **SEE ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/4/03**.

Mortgage Electronic Registration Systems, Inc

Margaret G Brainard
Assistant Secretary

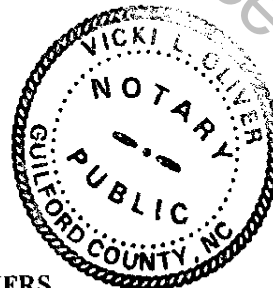
Deborah C Pitts
Vice President

State of **NC**
County of **Guilford**

On this date of **6/4/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Deborah C Pitts** and **Margaret G Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Vicki L Oliver**
My Commission Expires: **03-20-2005**



MIN #: 100015000126204073 VRU Tel. #: 888/679-MERS

SYES
P2
SNO
MYES

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Exhibit A

Legal Description

Loan # 12620407
Borrower: Kaulas
Property: 921 13th St
Wilmette, IL 60091

PARCEL 1:
LOT 3 IN STOLP'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 8 IN BLOCK 2 IN GROVER'S RESUBDIVISION OF BLOCK 28 IN WILMETTE, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 10.0 FEET OF THE VACATED PORTION OF THE PUBLIC ALLEY IN STOLP'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 8 IN BLOCK 2 OF A. J. GROVER'S RESUBDIVISION OF BLOCK 28 IN WILMETTE VILLAGE, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1893 IN BOOK 60 OF PLATS PAGE 21 AS DOCUMENT 1846555 SAID VACATION COMPRISING THAT PART OF THE PUBLIC ALLEY AFORESAID LYING SOUTH OF THE NORTH LINE OF LOT 3 EXTENDED WEST AND NORTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF SAID LOT 4 TO A POINT ON THE EAST LINE OF LOT 8 AFORESAID 139.04 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 8, ALL IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office