

UNOFFICIAL COPY



Document Prepared By: ILMRSD-3 12/21/02  
CRYSTAL BRISCOE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/25/2003 07:51 AM Pg: 1 of 2

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01  
Loan #: 0012734836  
Investor Loan #: 1683066130  
PIN/TaxID #: 170420301290000  
Property Address:  
1401 #T N. WIELAND ST  
CHICAGO, IL 60610

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERT B DOUGLAS & MELANIE S DOUGLAS, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: \$ **213,000.00** Date of Mortgage: **09-11-2002** Certificate #:

Date Recorded: **09-23-2002**

Comments:

Legal Description : **SEE ATTACHED**

Microfilm:  
Document #: **0021037356**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/6/03**.

**Mortgage Electronic Registration Systems, Inc**

Margaret G Brainard  
Assistant Secretary

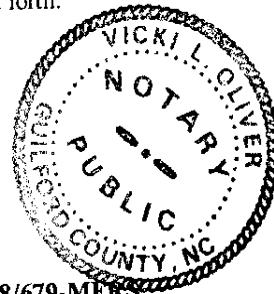
Deborah C Pitts  
Vice President

State of **NC**  
County of **Guilford**

On this date of **6/6/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Deborah C Pitts** and **Margaret G Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Vicki L Oliver**  
My Commission Expires: **03-20-2005**



MIN #: 100015000127348366 VRU Tel. #: 888/679-MERS

S YES  
P 2  
S NO  
M YES

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STREET ADDRESS: 1401 N. WIELAND STREET, #T  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-04-203-129-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

LOT 20 IN SCHILLER PLACE RESUBDIVISION BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

PERPETUAL NON EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 32, 33 AND 40 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED OCTOBER 18, 1994 AS DOCUMENT 94893258 AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SCHILLER PALCE HOMEOWNERS ASSOCIATION DATED JANUARY 26, 1995 AND RECORDED FEBRUARY 6, 1995 AS DOCUMENT 95087165.

Property of Cook County Clerk's Office