

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 08:28 AM Pg: 1 of 2

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Dawn Peter
PO BOX 7107
Chicago, IL 60680-7107

Satisfaction

Paid Accounts Department #: 12419313 "Peter" Lender ID: 256/2419313 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAWN PETER,
Original Mortgagee: ADVANTA NATIONAL BANK
Dated: 03/27/1999 Recorded: 04/09/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99342245, in the county of Cook State of Illinois

Legal: LOT 33 IN BLOCK 1 IN FIRST ADDITION TO ORIGINAL TOWN OF PULLMAN, A SUBDIVISION OF THE WEST 363.7 FEET OF THE FOLLOWING: THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 25-14-101-024

Property Address: 10449 S. CORLISS AVE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA:
07/19/2001 as Instrument No.: 0010642677
On ~~June 11th, 2003~~

By: _____
TELMA RUIZ, Assistant Secretary

STD-4
P-2
S-N
M-Y
M.I.

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Satisfaction Page 2 of 2

STATE OF California
COUNTY OF San Diego

ON June 11th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,



GABRIEL RICO
Notary Expires: 06/17/2006 #1361426



(This area for notarial seal)

Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office