UNOFFICIAL C

Recording Requested By: Chase Manhattan Mortgage Corporation

When Recorded Return To:

Dawn Peter PO BOX 7107 Chicago, IL 60680-7107 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2003 08:28 AM Pg: 1 of 2

Satisfaction

Paid Accounts Department #:12419313 "Peter" Lender ID:256/2419313 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY in-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAWN PETER,

Original Mortgagee: ADVANTA NATIONAL BANK

Dated: 03/27/1999 Recorded: 04/09/1999 in 3or k/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99342245,

in the county of Cook State of Illinois

Legal: LOT 33 IN BLOCK 1 IN FIRST ADDITION TO ORIGINAL TOWN OF PULLMAN, A SUBDIVISION OF THE WEST 363.7 FEET OF THE FOLLOWING: THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 25-14-101-024

Property Address: 10449 S. CORLISS AVE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 07/19/2001 as Instrument No.: 0010642677

On June 14th, 2003

TELMA RUIZA Assistant Secretary

*EGO*EMERALD ORAVEC*06/11/2003 09:08:09 AM* CHCA01CHCACONVXXXXXXXXXXXX12419313* ILCOOK* 12419313 ILSTATE_MORT_REL *

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Satisfaction Page 2 of 2

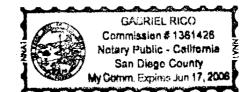
STATE OF California COUNTY OF San Diego

ON June 11th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

GABRIEL RIGO

Notary Expires: 93/17/2006 #1361426



(This area for notarial seal)

J, CHAS.

COOK COUNTY CLOTHES OFFICE Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

*EGO*EMERALD ORAVEC*06/11/2003 09:08:09 AM* CHCA01CHCACONVXXXXXXXXXXX12419313* ILCOOK* 12419313 ILSTATE_MORT_REL *