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0323531093

Recording Requested By:
Chase Manhattan Mortgage Corporation

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 08:28 AM Pg: 1 of 2

When Recorded Return To:

Winston Hall
11620 S HARVARD AVE
Chicago, IL 60628-5428

Property of Cook County Clerk's Office

Satisfaction

Paid Accounts Department #12774329 "Hall" Lender ID:259/12774329 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WINSTON C HALL AND DENICE L HALL, HIS WIFE AS JOINT TENANTS
Original Mortgagee: ADVANTA NATIONAL BANK
Dated: 10/01/1999 Recorded: 10/13/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99959731, in the county of Cook State of Illinois

Legal: THE NORTH 1/2 OF LOT 41 AND ALL OF LOT 42 IN BLOCK 2 IN GAZZAM GANO'S ADDITION TO PULLMAN SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-21-408-021-0000

Property Address: 11620 S HARVARD, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 07/19/2001 as Instrument No.: 0010642677
On June 11th, 2003

By: 
TELMA RUIZ, Assistant Secretary



STD -Y
P-2
S-N
M-Y
M.T.

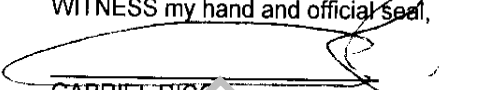
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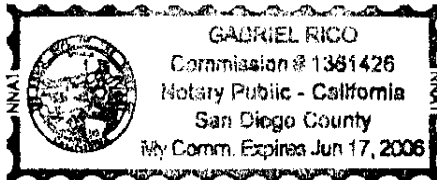
Satisfaction Page 2 of 2

STATE OF California
COUNTY OF San Diego

ON June 11th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


GABRIEL RICO
Notary Expires: 06/17/2006 #1361426



(This area for notarial seal)

Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

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