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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/25/2003 09:49 AM Pg: 1 of 3

Loan No. 00000000000000001609087090

After Recorded Return to:
KIMBERLY A PRESTLEY
1 ATRIUM CT UNIT 205
BERWYN , IL 60402

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

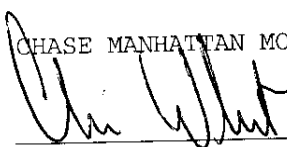
CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 16, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98920826, in Book 2317, at Page 0196, releases, conveys and quit claims unto KIMBERLY A PRESTLEY , UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 16-20-100-038-1010

1 ATRIUM CT UNIT 205, BERWYN, IL 60402

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, June 27, 2003.

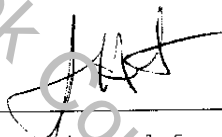
CHASE MANHATTAN MORTGAGE CORPORATION
BY: 
CHRIS WHITE
Vice President

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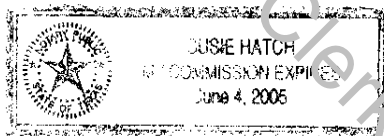
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 27, 2003.



Notary in and for the State of Texas



This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
MARGIE COHN

17-908-



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UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ATRIUM COURT VILLAGE HOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86-285253, AS AMENDED IN THE NORTHWEST 1/4 (EXCEPT THE EAST 1/4 THEREOF) OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 16-20-100-038-1010 ✓

Property of Cook County Clerk's Office