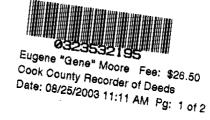
UNOFFICIAL COPY



| The State of | 12 | 16907 |
|-----------------------------|---|---|
| County of | C00() | Know All Men by These Resents I GNMENT |
| WHEREAS, described as | | n <u>uary, 2002, Roberto Roman, Rosa Roman</u> did execute ONE certain note, |
| ONE DETAIL | INICTALI MENT | CONTRACT/NOTE IN THE AMOUNT |
| OF \$3 509.50 | 0 | Or |
| Roman to AB | C HOME IMPROV | executed by Roberto EMENT/Firs Cor.sumer Credit, Inc. and recorded in Vol, page, records OF DEEDS of COOK County, and secured by the One lien therein expressed, on |
| the following | described lot, or p | arcel of land, situated in the County of <u>COOK</u> State of <u>IL</u> to wit: |
| See Attache | ed Legal Description | d 6/6/02, is et # 0020636575 |
| NOW THED | EEODE KNOW (| LL MEN BY THESE PRESENTS, THAT FIRST CONSUMER CREDIT, INC. the |
| pavee and ov | wner and holder of | said note, for and in consideration of the sum of \$10.00 Dollars to them in hand |
| paid by FCC | Acceptance Corp | the receipt of which is hereby act nowledged, have Sold, Transferred and Transfer and Convey unto said FCC Acceptance Corp., located at 12740 Hillcrest |
| Drive, Suite 2 | 240, Dallas, Texas | 75230, of the County of Dallas, the sair' Note and said lien and all liens and titles |
| held by them | in and to said lan | |
| To have and | to hold the same | into the said FCC Acceptance Corp. its heirs and assigns forever. |
| WITNESS m | y hand this <u>13</u> day | of <u>June</u> , <u>2003</u> . |
| 2. / | · Jaca | First Consumer Credit, Inc. |
| T. Mack, witn | | |
| | In drew | 2 Ward & Phillips |
| | | David L. Phillips, Vice President |
| M. Andrews, | | |
| | (Cor | orate Acknowledgment) |
| my satisfaction | nat on <u>13</u> day of <u>ال</u> on that this person naker of the attacl | OF Dallas Ss.: one, 2003 David L. Phillips, Vice President, personally came before me and stated to (or if more than one, each person): ed instrument; |
| | orized to and did on the sinstrument; and, | xecute this instrument as Vice President of First Consumer Credit, Inc. the entity |
| (c) executed | this instrument as | the act of the entity named in this instrument. |
| Witness my l My commissi | hand and official sion expires: | Notary Public, State of Texas |
| | | Notary's printed name Notary's printed name Notary's printed name |
| This instrume | ent was prepared | by: M. Andrews, Three Hillcrest Green, 12740 Hillcrest, Suite 240, Dallas, TX 75230 |
| | M. <i>A</i> | ndrews |

0323532195 Page: 2 of 2

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DEC 13 '01 11:00 FR EXETER TITLE CO

641 1241 TO 18004182664

P.04/05

Invoice Number:

#2001649

LEGAL DESCRIPTION

SCHEDULEA

LOT 72 OF FULLERTON CENTRAL MANOR, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

2529 North Parkside, Chicago IL 60639

Permanent Index Number:

13-29-424-011-0000

6 3()636576

AFTER RECORDING PLEASE
RETURN TO
FIRST CONSUMER CREDIT INC.
12740 HILLCREST PLAZA DR STE 240
DALLAS, TEXAS 75230