UNOFFICIAL COPY

Recording Requested by / Return To: SERGE ELIACIN

📆21 W 186th Place, COUNTRY CLUB HILLS, IL 60478

Eugene "Gene" Moore Fee: \$26.50 Gook County Recorder of Deeds Date: 08/25/2003 08:47 AM Pg: 1 of 1

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MBC MCRTGAGE CORP

Original Mortgagor: SERGE ELIASIN, MARIE RENEE ELIACIN

Recorded in Cook County, Illinois, or 03/06/02 as Instrument # 0020635939

Tax ID: 31-03-100-014-0000

Date of mortgage: 05/29/02 Amount of n.or page: \$179000.00 Address: 4721 W 186th Pl Country Club Hills, II 60478 LOT 4 IN WOODLAND ESTATES, BEING A SUBIPINISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCE AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 06/05/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

-OUNT On 06/05/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0226692 P.I.F.: 05/21/03

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