

# UNOFFICIAL COPY

Recording Requested by / Return To:  
RODNEY L JOHNSON  
3007 Stafford, MARKHAM, IL 60426



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/25/2003 09:01 AM Pg: 1 of 2



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC  
Original Mortgagor: RODNEY L JOHNSON  
Recorded in Cook County, Illinois, on 05/31/01 as Instrument # 0010461359  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/06/2003

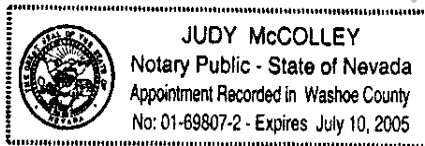
Wells Fargo Home Mortgage, Inc.

By Nannette Thomas  
Nannette Thomas  
VP - Loan Documentation

State of Nevada County of Washoe

On 06/06/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 8597365 P.I.F.: 05/23/03  
FINAL RECON.IL 90350 118.00 1 06/06/03 03:32:32 12-031 IL Cook 7094:24 42

rev. 90350 / 8597365

SV  
JL  
SWS  
my  
J.M.

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8597365 (12-031 IL Cook)

Tax ID: 28-24-109-014-0000

Date of mortgage: 05/21/01 Amount of mortgage: \$34080.00 Address: 2823 Stafford Markham, IL 60426

LOT 14 IN BLOCK 9 IN CANTERBURY GARDENS, UNIT NO. 2-A, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1957 AS DOCUMENT NO. 16805564 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office