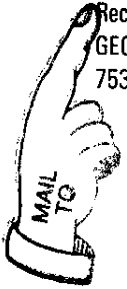


UNOFFICIAL COPY



Recording Requested by / Return To:
GEORGE MORRISON
7539 S Winchester, CHICAGO, IL 60620



0323534237

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 09:00 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ATLAS MORTGAGE CORPORATION

Original Mortgagor: GEORGE MORRISON, MATTIE MORRISON

Recorded in Cook County, Illinois, on 05/11/99 as Instrument # 99453134

Tax ID: 20-22-319-044, 20-22-319-045

Date of mortgage: 05/06/99 Amount of mortgage: \$148500.00 Address: 358 360 E 70th St Chicago, IL 60637

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/05/2003

GE Capital Mortgage Services Inc

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe

On 06/05/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0080131048 P.I.F.: 05/23/03

FINAL RECON.IL 90350 10.00 1 06/05/03 03:32:51 12-031 IL Cook 7052:15 47

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JMM

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Loan Number: 0080131048

Stco Code: 12-031

=====
LOTS 27 AND 28 IN WILCOX AND ALLEN'S SUBDIVISION OF BLOCK 4 IN
THE SUBDIVISION BY L.C. PAINE FREER (RECEIVER), BEING A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22.
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN. EXCEPTING THAT PART OF LOTS 27 AND 28 TAKEN AS A PARCEL
DESCRIBED AS FOLLOWS: THE NORTH 46 FEET OF THE WEST 27 FEET
(EXCEPT THE NORTH 30 FEET OF THE WEST 3 FEET THEREOF) AND THE
WEST 10 FEET OF THE SOUTH 12 FEET OF THE NORTH 58 FEET AND
EXCEPTING THAT PART OF SAID LOT 28 DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF LOT 28, RUNNING THENCE SOUTH
ALONG THE WEST LINE OF SAID LOT A DISTANCE OF 30 FEET; THENCE
EAST 3 FEET THENCE NORTH 30 FEET TO THE NORTH LINE OF SAID LOT
28, THENCE WEST 3 FEET TO THE POINT OF BEGINNING, ALL IN COOK
COUNTY, ILLINOIS.
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