

UNOFFICIAL COPY



0323539051

Recording Requested By:
FIFTH THIRD BANK

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 09:57 AM Pg: 1 of 2

When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
925 FREEMAN AVENUE
MD# D09016
CINCINNATI, OH 45203



Property of Cook County Clerk's Office



Satisfaction

FIFTH THIRD BANK #:0123010200356384 "WALSH" Lender ID:0020230/0200356384 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES J WALSH & JOAN V WALSH HUSBAND AND WIFE
Original Mortgagee: FIRST NATIONAL BANK OF EVERGREEN PARK
Dated: 08/23/1993 Recorded: 09/01/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93698032, in the county of Cook State of Illinois

Legal: THE SOUTH 14 FEET OF LOT 30 (EXCEPT THE EAST 132 FFET) AND THE NORTH 27 FEET OF LOT 31 (EXCEPT THE EAST 132 FEET, IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

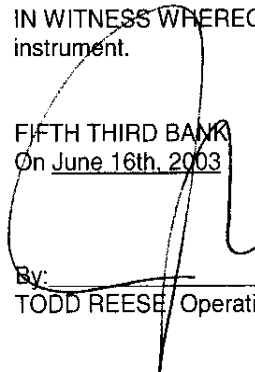
P.T.I. # 24-11-203-076-0000

Assessor's/Tax ID No. 24-11-203-076-0000

Property Address: 9515 SOUTH HOMAN AVE, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK
On June 16th, 2003

By: 
TODD REESE, Operations Manager

*J_M*JERI MICKENS*06/16/2003 08:16:04 AM* FIFTH01FIFTH00000000000000000131468* ILCOOK* 0123010200356384 ILSTATE_MORT_REL
<<CurrentOperatorInitial>><<CurrentOperator>>*

BATCH

1 of 60

67
p2
5
m7
yhc

UNOFFICIAL COPY

Satisfaction Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On June 16th, 2003, before me, AIMEE M. GALANTE, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


AIMEE M. GALANTE
Notary Expires: 08/02/2004



Prepared By: Jeri Mickens, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office