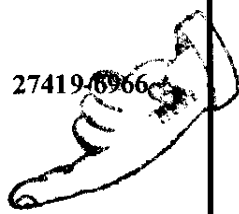


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/25/2003 02:00 PM Pg: 1 of 2

Document Prepared By: ILMRSD-3 12/27/02
LATISHA GYANT
P O BOX 26966
GREENSBORO, NC 27419-6966



When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: **SCBANK1TROY 02**
Loan #: **0006085617**
Investor Loan #: **0006085617**
PIN/TaxID #: **17-09-252-007-0000**
Property Address:
433N WELLS
CHICAGO, IL 60610

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank & Trust Co of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ERIK M TIVIN, MARRIED TO GERI TIVIN**
Original Mortgagee: **AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO**
Loan Amount: **\$ 400,000.00** Date of Mortgage: **03-19-2002** Certificate #: _____ Microfilm: _____
Date Recorded: **05-23-2002** Document #: **0020590879**
Comments:

Legal Description : **LEGAL ATTACHED**
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/25/03**.

American National Bank & Trust Co of Chicago

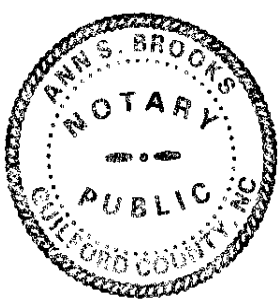
Margaret G Brainard
Assistant Secretary
State of **NC**
County of **Guilford**

Brenda Low
Vice President

On this date of **6/25/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Margaret G Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust Co of Chicago**, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Ann S Brooks**
My Commission Expires: **03-26-2005**



57
PZ
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my
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BATCH
10 of 10

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TOR TITLE INSURANCE COMPANY

Loan No. 608561-9

To: Rocky Stone

LOAN POLICY (1992)

TIVIN-

POLICY NO.: 2000 000480970 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 502 AND UNIT NUMBER P-5 AND P-6 IN THE 433 N. WELLS STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 23-11/24 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 8 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011191247; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

TIVIN, ERIC

Loan No. 608561-9

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.