

UNOFFICIAL COPY



0323539114

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/25/2003 11:38 AM Pg: 1 of 3

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 0013107537 Service#: 2270034RL1



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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PETER A MARTINO AND DONNA M. MARTINO, HUSBAND AND WIFE

Original Mortgagee: KEY MORTGAGE SERVICES, INC.

Mortgage Dated: DECEMBER 05, 2002

Recorded on: DECEMBER 13, 2002

as Instrument No. 0021381447 in Book No. --- at Page No. ---

Property Address: 5292 ELLIOTT DR, HOFFMAN ESTATES, IL 60192-0000

County of COOK, State of ILLINOIS

PIN# 06-09-201-018

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 24, 2003

CENDANT MORTGAGE CORPORATION

By:

Rhonda J. Crofford, Assistant Vice President

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m7  
yfk

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Loan#: 0013107537


Srv#: 2270034RL1

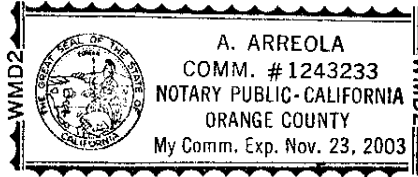
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On JUNE 24, 2003 , before me, A. Arreola, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): A. Arreola



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705, LAURIE MARSHALL

Office of Cook County Clerk's Office

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## Legal Description:

THAT PART OF THE NORTH 1/2 OF SECTION 9 AND THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 9; THENCE SOUTH 89 DEGREES 30 MINUTES 04 SECONDS EAST, ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 9, A DISTANCE OF 141.24 FEET (141.44 RECORD) TO THE NORTHERLY EXTENSION OF THE WEST LINE OF THE ESTATES OF DEER CROSSING SUBDIVISION; THENCE SOUTH 00 DEGREES 29 MINUTES 56 SECONDS WEST, ALONG SAID WEST LINE, A DISTANCE OF 1116.80 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 29 MINUTES 56 SECONDS WEST, ALONG SAID WEST LINE, A DISTANCE OF 595.98 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF A NON-TANGENTIAL CURVE, CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 490.00 FEET, A DISTANCE OF 579.64 FEET, SAID CURVE HAVING A CHORD LENGTH OF 546.43 FEET THAT BEARS SOUTH 67 DEGREES 35 MINUTES 27 SECONDS WEST; THENCE SOUTH 16 DEGREES 04 MINUTES 05 SECONDS WEST A DISTANCE OF 477.48 FEET TO THE NORTHERLY LINE OF PASQUINELLI'S HUNTERS RIDGE UNIT ONE SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1994 AS DOCUMENT NUMBER 04084103; THENCE NORTH 73 DEGREES 58 MINUTES 39 SECONDS WEST, ALONG SAID NORTHERLY LINE, A DISTANCE OF 825.68 FEET; THENCE NORTH 72 DEGREES 25 MINUTES 21 SECONDS WEST, CONTINUING ALONG SAID NORTHERLY LINE, A DISTANCE OF 471.64 FEET; THENCE NORTH 71 DEGREES 14 MINUTES 41 SECONDS WEST, ALONG SAID NORTHERLY LINE AND THE NORTHERLY LINE OF ROHRSSSEN ROAD ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1994 AS DOCUMENT NUMBER 04084104 A DISTANCE OF 860.10 FEET; THENCE NORTH 60 DEGREES 43 MINUTES 42 SECONDS WEST, CONTINUING ALONG SAID NORTHERLY LINE OF ROHRSSSEN ROAD, A DISTANCE OF 313.47 FEET; THENCE NORTH 08 DEGREES 52 MINUTES 18 SECONDS EAST A DISTANCE OF 546.08 FEET; THENCE SOUTH 88 DEGREES 01 MINUTES 45 SECONDS EAST A DISTANCE OF 71.06 FEET TO THE EAST LINE OF THE AFOREMENTIONED NORTHEAST 1/4 OF SECTION 8; THENCE SOUTH 87 DEGREES 42 MINUTES 12 SECONDS EAST A DISTANCE OF 874.78 FEET; THENCE SOUTH 84 DEGREES 27 MINUTES 47 SECONDS EAST A DISTANCE OF 875.72 FEET; THENCE NORTH 19 DEGREES 43 MINUTES 38 SECONDS EAST A DISTANCE OF 57.98 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 04 SECONDS EAST A DISTANCE OF 1053.14 FEET TO THE POINT OF BEGINNING, AND LYING IN COOK COUNTY, ILLINOIS.