UNOFFICIAL CO

This Instrument Prepared By:

Doc#: 0323740101 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/25/2003 02:27 PM Pg: 1 of 2

After Recording Return To: FIRST SWITZERLAND FINANCIAL LTD 3205 N. CLARK CHICAGO, ILLINOIS 60657

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2504071 SKOKIE

LOAN NO. 600778926

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GMAC BANK, ITS SUCCESSORS AND/OR ASSIGNS, 100 WITMER ROAD #100 HORSHAM, PA 19044

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 4, 2003 executed by KATHY M. SAMAAN

to FIRST SWITZERLAND FINANCIAL LTD, LLC a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

and recorded as Document No. 03237040 99, by the Courty COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 16072250520000

Commonly known as: 123 FRANK LLOYD WRIGHT LANE, OAK PARK, ILIINOIS 60302 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

LLC

Its:

STATE OF ILLINOIS COUNTY OF COOK

8-4-2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

tothe utemotor PASSIDENT known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and

deed of said corporation. Notary Public _

My commission Expires:

Count

10-10-1000

FIRST SWITZERLAND FINANCIAL

By:

Dasc 19 44

7125116

Witness

OFFICIAL SEAL WILLIAM T. EGAN **NOTARY PUBLIC, STATE OF ILLINOIS** MY COMMISSION EXPIRES 10-10-2004

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LAW TITLE INSURANCE COMPANY

Commitment Number: 25040-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

LOT 16 IN BLOCK 2 IN EUCLID PLACE SUBDIVISION BEING A SUBDIVISION OF PARTS OF LOTS 1 THROUGH 10 I's. THE SUBDIVISION OF BLOCK 23 OF JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENAIVE TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 24427939

16-07-225-052-0000
123 FRANK LLOYD WRIGHT LANE, OAK PARK, IL

ALTA Commitment Schedule C