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0323742126

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/25/2003 08:40 AM Pg: 1 of 3

SUBORDINATION AGREEMENT

2 of 2
CT 813766470
COLE TAYLOR BANK

RECORDER'S STAMP

This agreement made the 29 day of May, 2003, between, Michael J Moore and Maureen Q Moore, His Wife, hereinafter called "Borrower" and Cole Taylor Bank, whose address is 5501 W. 79th Street, Burbank, IL 60459, hereinafter called "Lien Holder", and National City Mortgage Company Its Successors And/Or Assigns.

Whereas, Borrower is the owner in fee of premises situated 1444 Kaywood Lane Glenview, Il 60025 by this reference made a part hereof) 30

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 18th day of May 2000, recorded in the Cook County Recorder's Office on the 9th day of June 2000, as Document Number 00424372, being made by borrower to Lien Holder to secure payment amount Five Hundred Thousand and 00/100 dollars (\$500,000.00) plus interest, ~~And Modified by Documents 00973605, 001124556~~ + 001124555.

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, National City Mortgage Company Its Successors And/Or Assigns, is about to accept from Borrower a mortgage covering said premises herein above described, bearing the date of the 29th day of MAY, 2003, made by Borrower to National City Mortgage Company Its Successors And/Or Assigns, to secure payment of ~~One Hundred Sixty Nine Thousand and 00/100 dollars (\$169,000.00) plus interest, and Modification of Mortgage recorded as Document 00973605, by instrument recorded on the 3rd day of November 2001, as Document 001124556 said Mortgage was made subject and subordinate to the Mortgage recorded as Document 001124555~~ ✓ \$557,000.00

Whereas, National City Mortgage Company Its Successors And/Or Assigns will accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by borrower, the receipt whereof is hereby acknowledged, Borrower and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with National City Mortgage Company Its Successors And/Or Assigns said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted by and National City Mortgage Company Its Successors And/Or Assigns.

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year first above written.

Borrower:

X Michael J Moore
Michael J Moore

X Maureen Q Moore
Maureen Q Moore

BOX 333-CT

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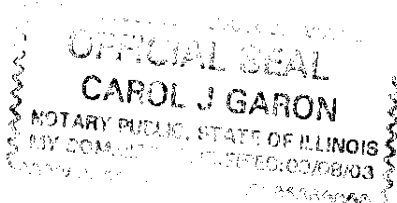
State of Illinois

County of Lake

Before me, the undersigned notary for said County and State; personally Michael J Moore and Maureen Q Moore, known to me to be the person(s) whose name is subscribed above, and acknowledged that he/she executed the same for the purpose therein contained.

In Witness Whereof I hereunto set my hand and Official seal this 29 day of May, 2003

Carol J Garon
Notary Public



Cole Taylor Bank (Lienholder)

BY: Craig Munson
Craig Munson, Assistant Vice President

State of Illinois
County of Cook

Before me, the undersigned notary for said County and State, personally appeared Craig Munson, Assistant Vice-President Authorized Signer of Cole Taylor Bank, and known to me to be an authorized agent of the corporation that executed the Subordination and acknowledged the Subordination to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Subordination and in fact executed the Subordination on behalf of the corporation.

In Witness Whereof I hereunto set my hand and official seal this 29th day of May, 2003.

Jack [Signature]
Notary Public



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LEGAL DESCRIPTION

LOT 22 IN EPSONS COUNTRY CLUB MANOR BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 04-25-317-006-0000

COMMON PROPERTY ADDRESS: 1444 KAYWOOD LANE GLENVIEW, IL 60025

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